CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees HAMILTON COUNTY					
1. DATE OF REPORT				El	ECTION COMMISSION
March 9, 2006	W. Neil Th	nomas, III		3. ELECTION DATE	DE MAR IS BULL OF
2.b. IF COMMITTEE, NAME OF CANDIDATE			August 3, 2006		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
625 Georgia Avenue, Rm. 206	Chattanooga		TN	37402	423-209-6755
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route Sunset Road	t than 4.a.) City Lookout I	Mtn.	State TN	Zip Code 37350	Phone 423-821-0806
5. OFFICE SOUGHT (include district number, i	6. NAME C	F POLITICAL	TREASURER (may be	candidate)	
Circuit Court Judge - Division IV					
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRE- PRIMARY 8.b. ENDING	PRE- GENERAL DATE OF REPO	MID-YEAR SUPPLEMENTAL PRTING PERIOD	YEAR-END SUPPLEMENTAL
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	es required to be t no campaign o	e reported by the contributions have federal internal	e candidate committee ve been expended for t	by the Campaign
11. WITNESS SIGNATURE Hather Seymour signature of witness	3/9/06 date	de	etty	Sum our ture of witness	3-13:06 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ _1,071.00	-
b. TOTAL RECEIPTS THIS PERIOD				\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	-
d. BALANCE ON HAND (12.a. plus 12.b. r	minus 12.c.)				\$ 1,071.00
e. TOTAL LOANS OUTSTANDING					\$
f. TOTAL OBLIGATIONS OUTSTANDING					\$

